

# ID FORESTRY AND FIRE MANAGEMENT IDAHO COOPERATIVE MOBILIZATION AGREEMENT

Agreement # ID-SWS-054-2025-04 Term: 5/1/2025 - 4/30/2026

<b>Fire Department</b>	/ District (Cooperator)	State Area Office (ADO Payment Office)					
	Contact	Contact					
Silver Creek Voluntee 10139 Rim Rd Nampa , ID 83686 Business Phone: 208		Idaho Department of Lands Fire Management Bureau 3284 W. Industrial Loop Coeur d'Alene, Idaho 83815					
		Home Unit Office (Owner)					
	Workers Compensation	Southwest Supervisory Area Office 8355 W. STATE STREET					
	Representative	BOISE, Idaho 83714					
Brian Vezzoso	2082505928	Business Phone: 208-334-3488					
	District Fire Warden	Local Dispatch (Provider)					
		Boise Dispatch Payette Dispatch					
	Memo						
Resources							

The following is being provided: Time Period: Fire Season '25		X Pers	Operated (includes Personnel & Equipment)		Unoperated (Personnel Costs Billed Separately)			Unoperated - FSO Bills Payroll Costs Portal-To- Portal		
Kind	Туре	Description	Rate	Dev Rate	Rate per Staff	Rate per Mile	Max Daily Rate	Staffing (min/max)	Inspection Exp Date	Active
Support Water Tenders	S2 - Operated	#585 1986 American General 6 x 8 T1 C52309183 F3083 Standard Staffing: 1 Size: 2.5T	\$140.00 /Hour	-	\$0.00	-	\$0.00	1/3		Yes

### **General Provisions**

Cooperator will adhere to terms set forth on the General Provisions and Instructions form.

### No general provisions

### **Special Provisions**

Cooperator will adhere to terms set forth on the General Provisions and Instructions form.

No special provisions

## Approved By

By signing electronically, I am certifying that the equipment and personnel mobilized under this Agreement meet the minimum resource typing and standards as required by the Idaho Cooperative Mobilization Agreement (ICMA) and agree to all terms and conditions of said agreement. Furthermore, I certify that I am authorized to sign on behalf of my agency.

Cooperators create a user account, agreeing to program terms and conditions. Cooperators select equipment and positions to complete the form. Review and approval by the State is indicated by the signature.

### Signed 05/09/2025 10:58:37 MDT by Brian Vezzoso

### ID Approval 05/09/2025 11:51:44 MDT by Casper Urbanek

### Amendment #04