



IDAHO FORESTRY AND FIRE MANAGEMENT IDAHO COOPERATIVE MOBILIZATION AGREEMENT

Agreement #
ID-SWS-ICMA-2025-18
Term: 5/1/2025 - 4/30/2026

Fire Department / District (Cooperator)

Contact

WILDERNESS RANCH FPD
7 Wilderness Way
Boise , ID 83716

Business Phone: 208-342-1851 After Hours Phone: 208-319-4628

Workers Compensation

State Insurance Fund Policy Number- (208) 332-2100
586338

Representative

Colton McCarthy 208-319-4628

District Fire Warden

Casper Urbanek 208-334-3488

Memo

State Area Office (ADO Payment Office)

Contact

Idaho Department of Lands
Fire Management Bureau
3284 W. Industrial Loop
Coeur d'Alene, Idaho 83815

Home Unit Office (Owner)

Southwest Supervisory Area Office
8355 W. STATE STREET
BOISE, Idaho 83714

Business Phone: 208-334-3488

Local Dispatch (Provider)

Boise Dispatch
Payette Dispatch

Resources

The following is being provided:



Operated (includes
Personnel & Equipment)



Unoperated (Personnel
Costs Billed Separately)



Unoperated - FSO Bills
Payroll Costs Portal-To-
Portal

Time Period: Fire Season '25

Kind	Type	Description	Rate	Dev Rate	Rate per Staff	Rate per Mile	Max Daily Rate	Staffing (min/max)	Inspection Exp Date	Active
Agency Owned Support Vehicles	1 Ton 4 x 4 - Unoperated	Rescue 291 2025 Ford F-600 1FDF6LNXSDA01103 F2288 Standard Staffing: 0 Size: 22500 Features: 4X4	\$15.00 /Hour	-	\$0.00	-	\$0.00	0/0		Yes
Agency Owned Support Vehicles	3/4 Ton 4 x 4 - Unoperated	Rescue 294/Command 2017 Ford F-250 1FT7W2B62HEE20318 F3095 Standard Staffing: 0 Features: 4X4	\$13.00 /Hour	-	\$0.00	-	\$0.00	0/0		Yes
EMS Kits	BLS Kit - Unoperated	BLS KIT-294 2025 NA Standard Staffing: 0	\$14.00 /Hour	-	\$0.00	-	\$0.00	0/0		Yes
EMS Kits	BLS Kit - Unoperated	BLS Kit 291 2025 NA Standard Staffing: 0	\$14.00 /Hour	-	\$0.00	-	\$0.00	0/0		Yes
Portable Pumps	P2 - Unoperated	Pump 1 2000 Honda WX WX15AX2 Standard Staffing: 0	\$9.00 /Hour	-	\$0.00	-	\$0.00	0/0		Yes
Portable Pumps	P2 - Unoperated	Pump 2 2000 Honda WX WATJ- 1181516 Standard Staffing: 0	\$9.00 /Hour	-	\$0.00	-	\$0.00	0/0		Yes
Structure Engines	E2 - Operated	Engine 201 1989 Ford F-800 1FDXX84A3LA03018 F1653 Standard Staffing: 3 Features: 4X4	\$264.00 /Hour	-	\$0.00	-	\$0.00	3/3		Yes

Kind	Type	Description	Rate	Dev Rate	Rate per Staff	Rate per Mile	Max Daily Rate	Staffing (min/max)	Inspection Exp Date	Active
Structure Engines	E2 - Operated	Engine 202 1988 International 1HTLFTVN6JH555 F811 Standard Staffing: 3 Features: 4X4	\$264.00 /Hour	-	\$0.00	-	\$0.00	3/3		Yes
Support Water Tenders	S3 - Operated	Tender 223 2007 Freightliner 1FVACWDD67HW6817 1 F2944 Standard Staffing: 1	\$112.00 /Hour	-	\$0.00	-	\$0.00	1/2		Yes
Tactical Water Tenders	T1 - Operated	Tender 222 2011 International Maxforce 9 1HTWJAZRXBJ374324 Standard Staffing: 2 Features: 4X4	\$212.00 /Hour	-	\$0.00	-	\$0.00	2/2		Yes
Wildland Engines	WE6 - Operated	Engine 243 1988 Chevy 3500 1GBHV34N7JJ121443 F2143 Standard Staffing: 2 Features: 4X4	\$136.00 /Hour	-	\$0.00	-	\$0.00	2/5		Yes
Wildland Engines	WE6 - Operated	Engine 244 1999 Ford F-450 1FDXF47S3YEE09776 F2510 Standard Staffing: 2 Features: 4X4	\$136.00 /Hour	-	\$0.00	-	\$0.00	2/5		Yes
Wildland Engines	WE6 - Operated	Engine 245 2003 Ford F-550 1FDAF57S13B98694 F2945 Standard Staffing: 2 Features: 4X4	\$136.00 /Hour	-	\$0.00	-	\$0.00	2/5		Yes

General Provisions

Cooperator will adhere to terms set forth on the General Provisions and Instructions form.

No general provisions

Special Provisions

Cooperator will adhere to terms set forth on the General Provisions and Instructions form.

No special provisions

Approved By

By signing electronically, I am certifying that the equipment and personnel mobilized under this Agreement meet the minimum resource typing and standards as required by the Idaho Cooperative Mobilization Agreement (ICMA) and agree to all terms and conditions of said agreement. Furthermore, I certify that I am authorized to sign on behalf of my agency.

Cooperators create a user account, agreeing to program terms and conditions. Cooperators select equipment and positions to complete the form. Review and approval by the State is indicated by the signature.

Signed 05/20/2025 17:19:04 MDT by Colton McCarthy

ID Approval 05/22/2025 10:04:03 MDT by Casper Urbanek

Amendment #18