

# ID Forestry and Fire Management IDAHO COOPERATIVE MOBILIZATION AGREEMENT

Agreement # ID-CAS-001-2025-01 Term: 5/1/2025 - 4/30/2026

# Fire Department / District (Cooperator)

Contact

Shoshone County Fire Protection #1 PO Box 723 58738 Silver Valley Road Osburn , ID 83849

Business Phone: 208-752-1101 After Hours Phone: 615-587-0874

Workers Compensation

State Insurance Fund Alexandra Ashbury- 208-332-2346

Garcia

Representative

John Miller 615-587-0874

District Fire Warden

Chris Myers 208-661-0383

Memo

State Area Office (ADO Payment Office)

Contact

Idaho Department of Lands Fire Management Bureau 3284 W. Industrial Loop Coeur d'Alene, Idaho 83815

Home Unit Office (Owner)

Cataldo Forest Protective District Office

80 Hilltop Overpass Road Kingston, Idaho 83839

Business Phone: 208-682-4611

Local Dispatch (Provider)

#### Resources

| The following is being provided:   Operated (includes Personnel & Equiproperate) |                                      |   |                   |          |                   |                  |                   |                    | Unoperated - FSO Bills<br>Payroll Costs Portal-To-<br>Portal |        |  |
|--|--------------------------------------|---|-------------------|----------|-------------------|------------------|-------------------|--------------------|--|--------|--|
| Time Perio   | od: Fire Se                          | ason '25<br>Description   | Rate              | Dev Rate | Rate per<br>Staff | Rate per<br>Mile | Max Daily<br>Rate | Staffing (min/max) | Inspection<br>Exp Date                                       | Active |  |
| Agency<br>Owned<br>Support<br>Vehicles   | 1/2 Ton 4 x<br>4 -<br>Unoperate<br>d | Chevy Silverado<br>2023 Chevrolet<br>SILVERADO (1500)<br>2GCUDEED9P1134731<br>C101 Standard Staffing:<br>0 Size: 1500 | \$11.00<br>/Hour  | -        | \$0.00            | -                | \$0.00            | 0/0                | 06/30/2033   | Yes    |  |
| Agency<br>Owned<br>Support<br>Vehicles   | 1/2 Ton 4 x<br>4 -<br>Unoperate<br>d | R131<br>2012 GMC SIERRA<br>3GTP2TE71CG155334<br>F2551 Standard<br>Staffing: 0   | \$11.00<br>/Hour  | -        | \$0.00            | -                | \$0.00            | 0/0                |  | Yes    |  |
| EMS Kits   | ALS Kit -<br>Unoperate<br>d          | ALS Kit<br>2023 n/a Standard<br>Staffing: 0   | \$21.00<br>/Hour  | -        | \$0.00            | -                | \$0.00            | 0/0                |  | Yes    |  |
| EMS Kits   | BLS Kit -<br>Unoperate<br>d          | BLS Kit<br>2023 n/a Standard<br>Staffing: 0   | \$14.00<br>/Hour  | -        | \$0.00            | -                | \$0.00            | 0/0                |  | Yes    |  |
| Structure<br>Engines   | E1 -<br>Operated                     | E111<br>2013 Freightliner<br>Pumper<br>3ALDCYBSXDDFF6533<br>F2650 Standard<br>Staffing: 4                             | \$342.00<br>/Hour | -        | \$0.00            | -                | \$0.00            | 4/4                |  | Yes    |  |
| Structure<br>Engines   | E1 -<br>Operated                     | E112<br>2005 International<br>1HTMKAZR25H155597<br>F00261 Standard<br>Staffing: 4                                     | \$342.00<br>/Hour | -        | \$0.00            | -                | \$0.00            | 4/4                |  | Yes    |  |
| Support<br>Water<br>Tenders  | S3 -<br>Operated                     | T121<br>2000 Freightliner<br>Pumper<br>1FV6TTCB2YHB47340<br>F1336 Standard<br>Staffing: 1                             | \$112.00<br>/Hour | -        | \$0.00            | -                | \$0.00            | 1/2                |  | Yes    |  |

| Kind                         | Туре              | Description   | Rate              | Dev Rate | Rate per<br>Staff | Rate per<br>Mile | Max Daily<br>Rate | Staffing (min/max) | Inspection<br>Exp Date | Active |
|------------------------------|-------------------|---|-------------------|----------|-------------------|------------------|-------------------|--------------------|------------------------|--------|
| Tactical<br>Water<br>Tenders | T2 -<br>Operated  | T122<br>2003 OSHKOSH Water<br>Tender<br>10GJ9Y1935076530<br>F00364 Standard<br>Staffing: 2  | \$202.00<br>/Hour | -        | \$0.00            | -                | \$0.00            | 2/2                |                        | Yes    |
| Wildland<br>Engines          | WE4 -<br>Operated | B142<br>2005 International<br>Pumper<br>1HTWBAAL15J037775<br>F00421 Standard<br>Staffing: 2 | \$176.00<br>/Hour | -        | \$0.00            | -                | \$0.00            | 2/4                |                        | Yes    |
| Wildland<br>Engines          | WE5 -<br>Operated | B141<br>2009 Ford<br>1FDAX57Y29EA19329<br>F00307 Standard<br>Staffing: 2                    | \$144.00<br>/Hour |          | \$0.00            |                  | \$0.00            | 2/3                |                        | Yes    |

### **General Provisions**

Cooperator will adhere to terms set forth on the General Provisions and Instructions form.

No general provisions

# **Special Provisions**

Cooperator will adhere to terms set forth on the General Provisions and Instructions form.

No special provisions

# **Approved By**

By signing electronically, I am certifying that the equipment and personnel mobilized under this Agreement meet the minimum resource typing and standards as required by the Idaho Cooperative Mobilization Agreement (ICMA) and agree to all terms and conditions of said agreement. Furthermore, I certify that I am authorized to sign on behalf of my agency.

Cooperators create a user account, agreeing to program terms and conditions. Cooperators select equipment and positions to complete the form. Review and approval by the State is indicated by the signature.

Signed 05/22/2025 14:23:50 MDT by John Miller

ID Approval 05/22/2025 15:37:24 MDT by Chris Myers

Amendment #01